

10/575142

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APPLICATION DATA SHEET

**Application Information**

|                                  |                                                                                                               |
|----------------------------------|---------------------------------------------------------------------------------------------------------------|
| Application number::             |                                                                                                               |
| Filing Date::                    |                                                                                                               |
| Application Type::               | Regular                                                                                                       |
| Subject Matter::                 | Utility – National Stage                                                                                      |
| Suggested classification::       |                                                                                                               |
| Suggested Group Art Unit::       |                                                                                                               |
| CD-ROM or CD-R?::                | No                                                                                                            |
| Number of CD disks::             |                                                                                                               |
| Number of copies of CDs::        |                                                                                                               |
| Sequence submission?::           | No                                                                                                            |
| Computer Readable Form (CRF)?::  | No                                                                                                            |
| Number of copies of CRF::        |                                                                                                               |
| Title::                          | AUTOMATIC ANALYSIS DEVICE AND<br>METHOD FOR MONITORING POLYMER<br>PRODUCTION BY MEANS OF MASS<br>SPECTROSCOPY |
| Attorney Docket Number::         | 041165-9098-US00                                                                                              |
| Request for Early Publication?:: | No                                                                                                            |
| Request for Non-Publication?::   | No                                                                                                            |
| Suggested Drawing Figure::       |                                                                                                               |
| Total Drawing Sheets::           | 4                                                                                                             |
| Small Entity?::                  | No                                                                                                            |
| Latin name::                     |                                                                                                               |
| Variety denomination name::      |                                                                                                               |
| Petition included?::             | No                                                                                                            |
| Petition Type::                  |                                                                                                               |
| Licensed US Govt. Agency::       |                                                                                                               |
| Contract or Grant Numbers::      |                                                                                                               |
| Secrecy Order in Parent Appl.?:: | No                                                                                                            |

**Applicant Information**

|                                         |                        |
|-----------------------------------------|------------------------|
| Applicant Authority Type::              | <b><u>Inventor</u></b> |
| Primary Citizenship Country::           | DE                     |
| Status::                                |                        |
| Given Name::                            | Rudolf                 |
| Middle Name::                           |                        |
| Family Name::                           | Kämpf                  |
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| State or Province of Residence::        |                        |
| Country of Residence::                  | DE                     |
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| City of mailing address::               | Haingründau            |
| State or Province of mailing address::  |                        |
| Country of mailing address::            | DE                     |
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### **Representative Information**

|                                  |        |
|----------------------------------|--------|
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-OR-

| Representative Designation:: | Registration Number:: | Representative Name:: |
|------------------------------|-----------------------|-----------------------|
|                              |                       |                       |
|                              |                       |                       |

### **Domestic Priority Information**

|                       |                   |                      |                      |
|-----------------------|-------------------|----------------------|----------------------|
| Application::         | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This Application is a | National Stage of | PCT/EP2004/010677    | 09/23/2004           |
|                       |                   |                      |                      |

### **Foreign Priority Information**

|           |                      |               |                    |
|-----------|----------------------|---------------|--------------------|
| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
| DE        | 103 46 769.6         | 10/06/2003    | Yes                |
|           |                      |               |                    |

### **Assignee Information**

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